



County of Los Angeles
Department of Public Social Services

Bryce Yokomizo
Director

May 29, 2003

TO: Each Supervisor

FROM: Bryce Yokomizo, Director

SUBJECT: STATE AND FEDERAL FUNDING APPROVAL OF AMENDMENT
NUMBER SIX TO THE LEADER INFORMATION TECHNOLOGY
AGREEMENT WITH UNISYS CORPORATION TO IMPLEMENT
MEDI-CAL CHANGES AND THE WELFARE DATA TRACKING
IMPLEMENTATION PROJECT

On May 20, 2003, your Board approved Amendment Number Six to the LEADER Agreement with Unisys Corporation, contingent upon State and Federal funding approval. Amendment Number Six increases the current Total Maximum Contract Sum of the LEADER Agreement from \$159,894,540 to \$171,511,019.

This is to advise you that on May 22, 2003, we received the attached written notification of State and Federal funding approval in the amount of \$11,616,479 to complete the Amendment Six LEADER System modifications.

Changes include system modifications, testing and implementation of 1931(b) Medi-Cal, Continuous Eligibility for Children, Medi-Cal Mail-In Applications, the Welfare Data Tracking Implementation Project interface and to upgrade the LEADER System testing environment for the Central Site. Funding also includes expansion of hardware and software to support these changes.

BY:bjm

Attachment

c: Chief Administrative Officer
Chief Information Officer
County Counsel
Executive Officer, Board of Supervisors
Chairman, Information Systems Commission



"Technology helping people"



Gray Davis,
Governor

California Health and Human Services Agency Data Center
Statewide Automated Welfare System (SAWS) Project
1651 Alhambra Boulevard
Sacramento, California 95816
(916) 229-4400

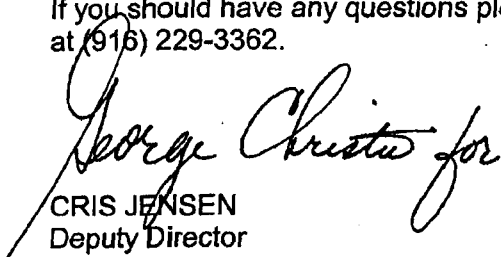
May 22, 2003

Mr. Russ Hibbs
Project Director
Los Angeles LEADER Project
3920 Telstar Avenue, Suite 132
El Monte, CA 91731

Dear Mr. Hibbs:

I am writing to approve your request of February 27, 2003, for the Los Angeles County Contract Amendment Number Six with the Unisys Corporation for the Los Angeles Eligibility, Automated Determination, Evaluation and Reporting (LEADER) system. This approval follows upon approvals received from the federal Department of Health and Human Services and the United States Department of Agriculture - Food and Nutrition Service.

If you should have any questions please contact me at (916) 229-4409 or Ben Selvidge at (916) 229-3362.


CRIS JENSEN
Deputy Director
SAWS Project



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To learn more about saving energy, visit the HHSDC web site at <http://www.hhsdc.ca.gov>